## **UNOFFICIAL COPY**

98878031

2054/0030 02 001 Page 1 of 1998-09-30 10:41:30 Cook County Recorder

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 39306391 INVESTOR: RECON NO: MID-0620133

PETEASE OF MORTGAGE

WHEREAS, the indebteuress secured by the Mortgage EXECUTED by Mortgagor DONNA L. COOPER, A SPINSTER to Mortgagee Centrust Mortgage Corporation, dated , ,

Recorded on Oct 30 1990 as 195t # 90529411 Book Page Of Official Records in COOK Rerecorded: , Inst# , Book County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-34-415-053

PROPERTY ADDRESS: 8648 S. CHAMPLAIN AVE., CHICAGO, IL

LEGAL DESCRIPTION: LOT 4 IN CHATMAN VILLAGE SECOND ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA )

On Sep 06 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it, WITNESS my hand and official seal.

Linda Gaff Stollenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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