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BOX 50

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC. P.O. BOX 1,1959 SANTA.ANA, CALIFORNIA 92711-1959

98878241

. DEFI-01 RECURDING 123.00 . T\$0000 TRAN 0620 09/30/98 12:22:00 41547 + CG *-98-878241 COOK COUNTY RECORDER

Order No. 10071769 Escrow No.

Loan No.	531/605	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FEF#	: 36089	Assignment of Mortgage
FOR V. whose n all of th executed to BNC PCCPET and reco concut as In: in the O LOIS 1 A E 12, EA TOGETI thereon P.A Nu STATE OF COUNTY O On	ALUE RECEIVED the undersign mailing address is the undersigned's right, title and into the undersigned in the undersigned in the card into the condensation of the undersigned in the recorder of the undersigned in the Recorder of the unit No. 98091205 official Records in the Recorder of the UNION THE THEOREM HERE With the note or notes there with the note or notes there	erest in, to and under that certain Mortgage dated JANUARY 15, 1998 DIDA L. VOZELLA ALIFORNIA CORPORATION On John 15,1998 in book f Deeds office of COOK COOK COUNTY A SEDIVISION OF PAUL OF SECTION 3 AND 10, TOWNSHIP 39 NRIH, RANG DIAN, IN COOK CUNIY, LLINDIS. In described or referred to, the noney due and to become due and or to accrue under said Mortgage. SS. BNC MORTGAGE, INC., A CALIFORNIA CORPORATION
satisfactory e is/are subse acknowledged his/her/their his/her/their or the entity executed the WITNESS m	nown to me (or proved to me on evidence) to be the person(s) who cribed to the within instruct to me that he/she/they executed	the basis of ose name(s) ament and the same in that by e person(s),

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Property of Cook County Clark's Office