**JNOFFICIAL** 

1998-10-01 10:22:51

Cook County Recorder

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY** RECORDER JESSE WHITE MAYWOOD OFFICE

Loan No. 0002621065930

98-7864-BII

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PASCASIO CORRALES, UNMARRIED, its/his/bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 1993, and recorded on November 8, 1993, in Docket 93-905234 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 4 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24. TOWN SHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN# 19241150250000

together with all the appurtenances and privileges thereunto belonging in appertaining.

Address(es) of premises: 6416 S CALIFORNIA AV, CHICAGO, IL, 60629

Witness my hand and seal September 17, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Carol Robertson

Assistant Vice President

## **UNOFFICIAL COPY**

RECOUCER TRANS 327

Property of Cook County Clerk's Office

## UNOFFICIAL COPY Fage 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal September 17, 1998

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Mary E. Crawford Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0002621065930

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Hall Record 698

MAIL TO:

PASCASIO CORRALES

6416 S California Avenue

Chicago, IL 60629

Brokers Title Insurance Co. 1215 York Road, Suite 418 Cak Brook, IL 60523

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office