

UNOFFICIAL COPY

98879150

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. NO: 708-424-9450

2025/0342 03 001 Page 1 of 2
1998-09-30 14:55:35
Cook County Recorder 23.00

30048

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated SEPTEMBER 24, 1997, made and executed by PEDRO DIAZ, A MARRIED MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:
LOTS 25 AND 26 IN BLOCK 12, IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-02-120-021 AND 16-02-120-022

Property Address: 1303 N RIDGEWAY, CHICAGO, ILLINOIS 60651-
such Mortgage having been given to secure payment of One Hundred Eleven Thousand Seven Hundred Fifty and 00/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 97732621 (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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BOX 333-CTI

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Diana L Trauth

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 24, 1997

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-22-97

Erainer J. Thompson
Notary Public

My commission expires:

