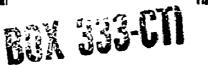
This form was prepared by UNOFFICIAL C35, 3943 \$ 001 Page 1 of 2 1998-09-30 14:55:42 Cook County Recorder 23.03 501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 tel. no: 708-424-9450

ASSIGNMENT OF MORTGAGE For Value Received, the unresigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLUIA IS 60459 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. , a cor-(herein "Assignee"), poration organized and existing under the law: of the Whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501a certain Mortgage STEPHEN J. DINKINS AND FRANCES D. DINKINS A WUDOW & NOT SINCE REMARRIED DIVORCED & NOT SINCE REMARRIED to and in favor of **COLE TAYLOR BANK** upon the following described property County, State of situated in COOK LOT 7 IN SHIRBIL ESTATES, BEING A SUBDIVISION OF PART OF LOT CIN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clarks PIN: 29-27-107-007 Property Address: 322 E. 171ST PLACE, SOUTH HOLLAND, ILLINOIS 60173such Modgage having been given to secure payment of One Hundred Twenty One Thousand Kine Hundred Fifty and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page County, State of Illinois Records of COOK together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GFS Form G001502 (6C22) Illinois

Page 1 of 2





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mongage.

Vitness			COLET	AYLOR BANK	
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Atness		· · · · · · · · · · · · · · · · · · ·	By:/07% TOM PI SENIOR	SAPIA VICE PRESIDENT	
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63 :	6				
TATE OF OUNTY OF	A. COOK				
MEPISAPIA XLE TAYLOR I Anowledge her and with	BANK d before me o	withis date, that executed same,	for said County in said Stops on ame as SENIOR VK signed to the foregoing informed of the contracting informed as the a	E PRESIDENT IG conveyance and intents of the conve	of who is known to me, eyance, he/she as such
Grenu	nder my hand a	na sea,	-113 . Share	ALK TO THE PUBLIC TO	onpour
GWANU	nder my hand a	nd sear, -2	Notary Notary	miceian ovnice:	"OFFICIAL SEAL" ERAINER J. THOMPSON HOTARY PUBLIC STATE OF HALING TY COMMISSION EXPIRES 07/24/20
GWAN U	nder my hand a	nd sear, -2	Notary Notary	nmission expires:	ERAINER J. THOMPSON