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1998-09-30 14:55:42
Cook County Recorder 23.00

This form was prepared by
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

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mail

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Diamond & Trauth

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

a certain Mortgage dated FEBRUARY 23, 1998, made and executed by STEPHEN J. DINKINS AND FRANCES D. DINKINS A WIDOW & NOT SINCE REMARRIED DIVORCED & NOT SINCE REMARRIED

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 7 IN SHIRBIL ESTATES, BEING A SUBDIVISION OF PART OF LOT 6 IN R. DALENBERG'S SUBDIVISION OF SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 29-27-107-007

Property Address: 322 E. 171ST PLACE, SOUTH HOLLAND, ILLINOIS 60473-

such Mortgage having been given to secure payment of _____

One Hundred Twenty One Thousand Nine Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 98176302 (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



A.13



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BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 23, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-18-03

Erainer J. Thompson
Notary Public

My commission expires:

