

This Form was prepared by:

**COLE TAYLOR BANK**

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Post Closing Dept.

mail. 32764

98879170

20370362 03 G01 Page 1 of 2

1998-09-30 14:58:01

Cook County Recorder 23.50

Property of Cook County Clerk's Office

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated JUNE 18, 1998, made and executed by \_\_\_\_\_

MICHAEL R. DOZIER, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 8 IN SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 7 ACRES OF TRACT LYING NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 25 IN WINTERHOFF AND SCHULTZ ADDITION TO LANSING BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID (EXCEPT THAT PART OF SAID NORTH 3 ACRES INCLUDED IN SCHULTZ HIGHLANDS A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID) IN COOK

Property Address: 3039 183RD STREET, LANSING, ILLINOIS 60438-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Fourteen Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PIN 30-31-413-019

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Danada

Trault

Diamant



BOX 333-CT1

# UNOFFICIAL COPY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

JUNE 18, 1998

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-31-98

Eraimer J. Thompson  
Notary Public

My commission expires: \_\_\_\_\_

