

UNOFFICIAL COPY

98879392

1998-10-01 09:59:22  
Cook County Recorder 15.00

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



AMIL  
H09

5389591-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
601 SKOKIE BLVD STE 101, NORTHBROOK, IL 60062  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated SEPTEMBER 23, 1998, made and executed by  
SCOTT H. TRANTER, DEBORAH L. TRANTER

to and in favor of NORTHPOINT LENDING GROUP, INC upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Ticor Title

Parcel ID#: 03-29-305-002  
Property Address: 305 EAST EUCLID STREET, ARLINGTON HEIGHTS, IL 60004  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THREE THOUSAND TWO  
HUNDRED AND 00/100 (\$ 183,200.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-995(IL) (9008)

Initials: \_\_\_\_\_



MP

ORDER NO.: 2000 000444454 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 2 IN SHERMAN E. PATE'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1306 FEET OF THE NORTH 331 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-29-305-002

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*September 23, 1998*

NORTHPOINT LENDING GROUP, INC

(Assignor)

By:

*Michelle M. Mautone*

(Signature)

MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

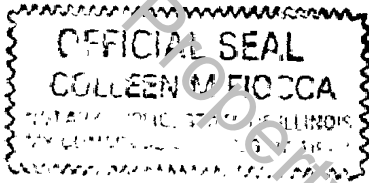
Witness

Witness

Attest

Seal:

*Colleen M. Fiocca*



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office