

Prepared by and after recording mail to:

SME Attn: Cheryl Swinsinski
P O Box 54081
Houston, Texas 77254-0811
Tel (800) 795-5263



Illinois

County of Cook

Loan #: 939630

Index: 22996

JobNumber: 230_9817


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLA J. LANG
Original Mortgagee: CORPORATE MORTGAGE SERVICES
Original Loan Amount: \$130,000.00
Property Address: 1728 NORTH DAYTON, UNIT B, CHICAGO, IL 60614
Date of DOT: 8/12/93
Date Recorded: 8/23/93
Doc. / Inst. No: 93-666726
PIN: 14-32-422-039-1002
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of August 1998 A.D.

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT



SV
12/15
MY

UNOFFICIAL COPY

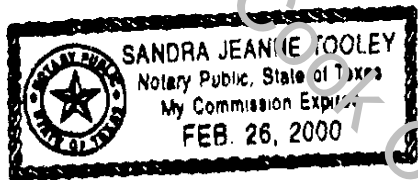
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 18th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Exhibit 'A'

Index: 22996

Loan#: 939630

Borrower: CARLA J. LANG

State: IL

County: COOK

Job# : 230_9817

UNIT P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1728 NORTH DAYTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86611536, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-32-422-059-1002

8/24/98