

Prepared by and after recording mail to:

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Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 1968657

Index: 22384

JobNumber: 230\_9817

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	DONALD COLLINS AND RICHARD E. MUEITZE
<b>Original Mortgagee:</b>	FIRST UNION MORTGAGE CORPORATION
<b>Original Loan Amount:</b>	\$208,000.00
<b>Property Address:</b>	1539 WEST SHERWIN, CHICAGO, IL 60626
<b>Date of DOT:</b>	3/24/97
<b>Date Recorded:</b>	3/31/97
<b>Doc. / Inst. No:</b>	97-216650
<b>PIN:</b>	PERMANENT TAX NUMBER : 11-29-316-003, VOLUME 505
<b>Legal:</b>	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of August 1998 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



• 1 9 6 8 6 5 7 •

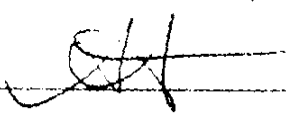
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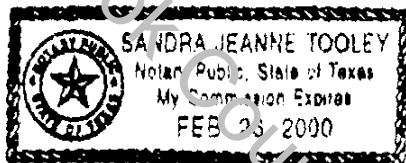
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 18th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





98880486

# UNOFFICIAL COPY

## Exhibit 'A'

Index: 22384

State: IL

Loan#: 1968657

County: COOK

Borrower: DONALD COLLINS AND RICHARD F. MUETZE

Job# : 230\_9817

LOT 8 IN BLOCK 8 IN F.H. DONALD'S SUBDIVISION OF 590 FEET EAST OF AND ADJACENT TO THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 11-29-211-003, VOLUME 505

8/24/98