

Prepared by and after recording mail to

SML Attn: Cheryl Swinsinski  
P.O. Box 54081  
Houston, Texas "77254-081"  
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 329318

Index: 25547

JobNumber: 230\_9817

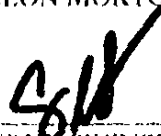
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J. KRAMAN, SR. AND LOIS KRAMAN  
Original Mortgagee: MARGARETTEN & COMPANY, INC.  
Original Loan Amount: \$45,000.00  
Property Address: 4804 S. LAPORTE, CHICAGO, IL 60638  
Date of DOT: 2-24-94  
Date Recorded: 4-6-94  
Doc. / Inst. No: 94-306486  
PIN: 19-09-212-042  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



• 3 2 9 3 1 8 •

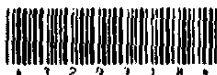
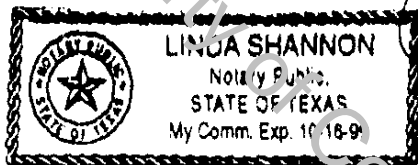
9/3/98  
my

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit 'A'

Index: 25547

Loan#: 329318

Borrower: THOMAS J. KRAMAN, SR. AND LOIS KRAMAN

State: IL

County: COOK

Job#: 230\_9817

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S  
CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF  
SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION  
9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 19-09-212-042

8/24/98