

Prepared by and after recording mail to:

SML Attn: Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 953580

Index: 25188

JobNumber: 230\_9817

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	LARRY WILLIAMS
Original Mortgagee:	ANCHOR MORTGAGE CORPORATION
Original Loan Amount:	\$70,650.00
Property Address:	9330 S. LOOMIS, CHICAGO, IL 60620
Date of DOT:	7/17/96
Date Recorded:	7/18/96
Doc. / Inst. No:	96-550430
PIN:	FAX ID # 25-05-319-033
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



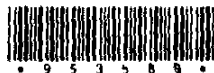
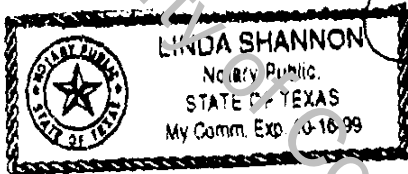
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



# UNOFFICIAL COPY

## Exhibit 'A'

Index: 25188

Loan#: 953580

Borrower: LARRY WILLIAMS

State: IL

County: COOK

Job#: 230\_9817

LOT 39 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 30 IN CREMIN AND BRENNAN FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF THE RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 25-05-319-033

8/24/98