

Prepared by and after recording mail to:

SAM Ann Cheryl Swinsinski
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Tel (800) 795-5263



Illinois

County of Cook

Loan #: 1978777

Index: 26271

JobNumber: 230_9817

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DANIEL M. GRUEN AND ELLEN ANN GREEN
Original Mortgagee:	FIRST UNION MORTGAGE CORPORATION
Original Loan Amount:	\$155,000.00
Property Address:	60 ASHLAND AVENUE, DES PLAINES, IL 60016
Date of DOT:	10-10-97
Date Recorded:	11-6-97
Doc. / Inst. No:	97832483
PIN:	09-19-100-021, VOLUME 090
Legal:	See 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



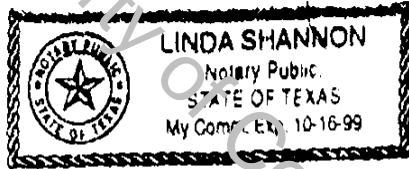
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 26th day of August 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon



UNOFFICIAL COPY

Exhibit 'A'

Index: 26271

Loan#: 1978777

State: ILLINOIS

County: COOK

Job#: 230_9817

Borrower: DANIEL M. GREEN AND ELLEN ANN GREEN

LOT 54 IN WESTFIELD GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 09-19-100-021, VOLUME 090

Property of Cook County Clerk's Office