

Prepared by and after recording mail to

SME/Attn Cheryl Swinsinski
P.O. Box 540817
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Tel (800) 795-5263



Illinois

County of Cook

Loan #: 692079
Index: 22446
JobNumber: 230_9817


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN W. SHERMAN
Original Mortgagee: DRAPER AND KRAMER, INCORPORATED
Original Loan Amount: \$109,800.00
Property Address: 284 MERIBEL CT, SCHAUMBURG, IL 60194
Date of DOT: 10-22-93
Date Recorded: 11-9-93
Doc. / Inst. No: 93908788
PIN: FAX ID # 06-24-201-012
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of August 1998 A.D.

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT



Sib
11/11/98
my

UNOFFICIAL COPY

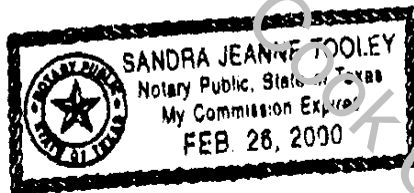
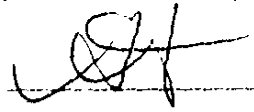
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 18th day of August 1998 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Exhibit 'A'

Index: 22446

Loan#: 692079

Borrower: STEPHEN W. SHERMAN

State: IL

County: COOK

Job#: 230_9817

UNIT 30-284-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

8/24/98