1998-10-01 12:57:09

.cox County becorder

n re

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1750 B. Fourth St. Suite #800 Santa Ana, CA 12705

Loan#: 0002275204

RLS#: 593600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received in 11 payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RENE A. DESFASSIAUX, MARRIED TO LOURDES N. DESFASSIAUX, HIS WIFE IN SEVERALTY

Original Mortgagee: AMERICAN HOME FINANCE, INC.

Mortgage Dated: JULY 22, 1993 Recorded on: JULY 29, 1993

As Instrument: <u>93-590302</u> Book: _-- Page: _---

Property Address: 1614 NORTH 40TH AVENUE STONE PARK, ILLINOIS 50175

County of COOK, State of ILLINOIS

Tax Id#: 15-04-116-079,080

Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 1998



Property of Coof County Clerk's Office

Loan#: 0002275204

RLS#: 593600

Page 2

Beneficiary:

NATIONSBANC MORTGAGE CORPORATION

CALIFORNIA State of OPANGE County of

On AUGUST 24, 1953, before me, Joan B. Alt personally appeared Sandra M. Armenta, Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person (stacted, executed the instrument

Witness my hand and official seal

(Notary Name): Joan B.

PREPARED BY: T.D. Service Company, 1750 East Lourth Street, Suite 800 Santa Ana, 😕 92705 - Topico

Trina N. Weema

JOAN B. ALT

COMM. #1157326 NOTARY PUBLIC-CALIFORNIA & **ORANGE COUNTY** My Comm. Exp. Oct 27, 2001

Property of Coof County Clark's Office

Proposition of the second seco LOT 32 AND 33 IN BLOCK 19, IN H. U. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4. TOWNSHIP 39 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO nock. THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY. ILLINOIS.

PIN: 15-04-116-079 PIN: 15-04-116-080