ILLIMOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 5049831

LOAN NO 2: INVESTOR.

POOL NO: LR34

1998-10-01 14:49:58

Cock County Recorder

חיי די

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Aha, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 66,000.00

FOR VALUE RECEIVED, the undersigned (s Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY JOUSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mertgage dated

10/17/97

executed by

PAULINE DAVIS DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28285

Mortgagee, and

N.

recorded as - Instrument No.

97849927

11/13/97

ii. Book

Page

on , of Official Records in the office of the County Peyerder of

COOK

. covering the following described property:

THE NORTH HALF OF THE NORTH HALF OF LOT 62 IN TODD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

97272112111

PIN: 16-05-222-012-0000

UNOFFICIAL COPY

Dated:	11/13/97	The state of the s	Manual Control of the	1000 LOU By	IION HOME EQUITY BITS ROSE PLACE, CHA THEY TO BE LYNN R. BROWN VICE PRESIDENT KATHY ADAIR ASSISTANT SECRET	RLOTTE, NC 28288-8546
STATE OF	NORTH CAP	ROLINA	;.)	SS		
COUNTY OF	MECLLE	NBURG	}	00		
On	14/98	boore me.	SHE	NITA CURF	RIE	personally appeared
personally know		ROWN, VICE PRESIDENT roved to needs the basi				

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

NOTARY PUBLIC

SHENITA CURRIE

My commission expires 5/18/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

County

A8880285 ⁽²⁾