

RELEASE DEED

MAIL TO:

Kirk D. Riegler
5100 N. Marine Drive Unit 23M
Chicago, IL 60640

98075257 MJ
J

C.T.I.C.

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kirk Riegler, an unmarried person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97860512, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97860513 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 14-08-403-028-1253
THIS INSTRUMENT WAS PREPARED BY: Demise Miles, 111 W. MONROE 200 79 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5100 North Marine Drive Unit 23M, Chicago, IL 60640

Dated this 13th day of August, 1998.

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer
Sandra J. Munn-Travis
Sandra J. Munn-Travis, Vice President



BOX 388-CTI

UNOFFICIAL COPY

(STATE OF ILLINOIS)

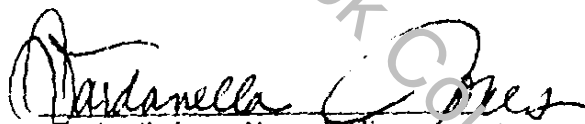
98880835

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of August, 1998.


Dardanella Jones, Notary Public

"OFFICIAL SEAL"
Dardanella Jones
Notary Public, State of Illinois
My Commission Exp. 04/21/2000

10012521 W

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNIT NO. 23 IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCERTION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.