

UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:
Eric McGlaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

2070/0054 49 001 Page 1 of 3
1998-10-01 13:46:56
Cook County Recorder 15.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

305118473



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CATHERINE VALENTE

to NEW AMERICA FINANCIAL, INC.

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated SEPTEMBER 27TH, 1995, calling for the original principal sum of One Hundred Thirty One Thousand Two Hundred Dollars
AND 00/100

(\$ 131,200.00), and recorded on 10/04/1995 in Mortgage Record _____, page _____, and or Instrument # 95373572 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED.

Parcel Number:
15293230090000

Commonly known as: 2828 ASHTON COURT
WESCHESTER, IL 60154-5608

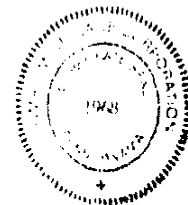
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14TH day of AUGUST, 1998.

GMAC Mortgage Corporation

By

John Parres
Its Vice President



542
P/103
M/48

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

305118473

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 14TH day of AUGUST 1998, personally appeared John Farres
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/11/2001

Chad E. Walgren
Notary Public Chad E. Walgren



Property of Cook County Clerk's Office

PARCEL 1:

LOT 148 IN WESTCHESTER PLACE PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT 27119993 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED JULY 27, 1984 AS DOCUMENT 27189996 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO WESTCHESTER PLACE HOMEOWNERS ASSOCIATION DATED JUNE 26, 1984 AND RECORDED JULY 27, 1984 AS DOCUMENT 27189998 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, IN WESTCHESTER PLACE PHASE TWO

Pin# 15-29-323-009-0000

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