

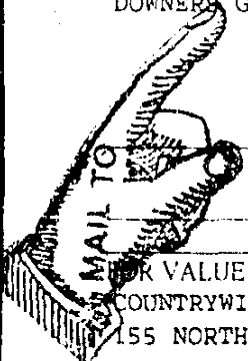
PREPARED BY:
H.A. DAVIS

2070/0198 66 001 Page 1 of 2
1998-10-01 15:09:42
Cook County Recorder 03.00

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use
Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA 91101
all the rights, title and interest in and to that certain Real Estate Mortgage date 07/28/98
executed by MARK ROBERT MACVICAR, A BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515
and recorded in Book/Volume No. _____ page(s) as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)
Commonly known as:

2117 W. CATON, UNIT 1N CHICAGO, IL 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF COOK

On 07/28/98 before me, the undersigned a
(Date of Execution)
Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation

PREFERRED MORTGAGE ASSOCIATES, LTD

By: HOWARD A. DAVIS
ITS: PRESIDENT

BY CAROL M. KOCHAN
ITS VICE-PRESIDENT

WITNESS

Notary Public Anne C. Haws
DuPage County
My Commission Expires: 10/31/2000

(This area for Official Notarial Seal)
"OFFICIAL SEAL"
ANNE C HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

UNOFFICIAL COPY 98880335

RIDER - LEGAL DESCRIPTION

*THE EAST 1/2 OF LOT 35, ALL OF LOTS 36, 37 AND 38, AND ALL OF THAT PART OF LOTS 39, 40, 41 AND 42 LYING SOUTH OF THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY'S RIGHT OF WAY HERETOFORE CONVEYED IN MASON'S SUBDIVISION OF LOT 2 AND THAT PART OF LOT 3 (EXCEPT THE SOUTH 33 FEET THEREOF) LYING EAST OF THE CENTER LINE OF LEAVITT STREET IN ASSESSOR'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 122983-03, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 98458677, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-31-330-010

* Unit 2117-1N and G114 in Caton Court
Condominium, as delineated on the plat of
Survey of the following-described parcel
of ~~the~~ real estate: