### **UNOFFICIAL COPY**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS, THAT THE

#### FIDELITY FEDERAL SAVINGS BANK

formerly known as

Fidelity Federal Savings and Loan Association of Chicago and Belmont Central Federal Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Maria Janik a spinster.

of the County of Cook and the State of Illinois, all the right, title, in	sterest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage deed bearing date of 28th	day of May , A.D. 19 91 and
recorded in the Recorder's Office of Cook County, in the State of Illino	is, in Book of Records, on
page, as document No. 91274016	, and a certain Assignment of Rents bearing date
the day of, A.D. 19, and recorded	in the Recorder's office of Cook County,
in the State of Illinois, in Book of Records, on page	as Document No, to the
premises therein described, situated in the County ofCook, and	State of Illinois, as follows, to wit:
See legal attached hereto and made a part here	

Permanent Index Number: 09-10-401-082-1013 Address: 8912 Steven Drive Unit 2E, Despiaines, 1L 60016

988814

Fidelity Federal Savings dank

Wice President

Autest

State of Illinois ) ss.

Isabel M.

Gerena

HEREBY CERTIFY THAT James K. Marcelly Federal personally known to me to be the Assistant Secretary of said corporation, and Lorella Lecks

Savings Bank a corporation, and Lorella Lecks

Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as such Vice resistant Secretary of said corporation and caused the corporate delivered the said corporation and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act and early set and deed of said corporation, for the uses and purposes therein act forth.

GIVEN under my hand and Notarial Seal this 25th day of July A.D. 19 98

the undersigned, a Motary Public in and for said County, in the State aforesaid, DO

Homry public

"OFFICIAL SEAL" | ISABEL M. GERENA | HOTAN FUBLIC STATE OF ILLINDIS | MY Commission Expires 3/18/02

MAILTO

THIS DOCUMENT WAS PREPARED BY: Fellcla Martinez

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1 600 CHICAGO, IL 60602

Release of Morigage by Corporation

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# JNOFFICIAL

TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUNEY 28, 1979, KNOWN AS TRUST BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.50 FEET ALONG THE WESTERLY EXTENSION OF SAID PERCENDICULAR SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) FROM SAID PARCEL ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN CONDOMINIUM BUILDING NO. 26 MADE BY HARRIS TRUST AND SAVINGS BANK, AS DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.50 FIET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST LINE; THENCE NORTH 185.00 FEBT ALONG A LINE DRAWN PARALLEL WITH THE SOUTHERST 1/4; THENCE WEST 838.10 FEBT ALONG A LINE DRAWN WITH AN UNDIVIDED 5.927835 PERCENT INTEREST IN SAID PARCEL (EXCEPTING NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT 25053458 TOGETHER REAL ESTATE (HEREINAFTER REFERRED TO AS "[ARCEL"): THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, FAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE WEREINABOVE PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO WHI POINT SECTION 10; THENCE NORTH 697.86 FEET ALONG THE EAST LINE OF SALD COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 124 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: UNIT NO. 205E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED 1/4: THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE O

EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432 FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR INGRESS AND EGRESS YOR THE BENEFIT OF PARCEL 1 AS SET

PREMANENT INDEX NO.: 09-00-401-082-1013

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