

# UNOFFICIAL COPY

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2071/0131 52 001 Page 1 of 1  
1998-10-01 14:59:38  
Cook County Recorder 23.50

PREPARED BY  
WHEN RECORDED MAIL TO

DRAPER AND KRAMER  
MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Loan # 638903

IN WITNESS WHEREOF, the undersigned hereby certify that the above named Vice President and Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and to be such officers, appeared before me this day in person and being first duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP. and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

June 10, 1998

the sum of 103,000.00 to Federal Home Loan Mortgage Corporation

and recorded as document no. # 98519810  
Cook County records State of Illinois

SEE LEGAL RIDER ATTACHED ( PIN NUMBER 16-08-106-005 )



...with the note or notes therein described or referred to, the money here and to become due thereon with interest and all other charges thereon under said bond and estate certificate.

Whereas the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereunto affixed

BY DRAPER & KRAMER MORTGAGE CORP.

*Carole E. Drake*  
Attest Assistant Secretary

Carole E. Drake  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

*William M. Kearney*  
Vice President

WILLIAM M. KEARNEY  
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and to be such officers, appeared before me this day in person and being first duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP. and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of July, A. D. 1998

NOTARY PUBLIC *Carole E. Drake* My Commission Expires 7/10/02

Property Address: 320 NORTH RIDGELAND AVENUE OAK PARK Illinois 60302



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THE SOUTH 16 FEET OF LOT 16 AND THE NORTH 17 FEET OF LOT 15 IN BLOCK 13 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7 AND ALSO THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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