

Prepared By:

UNOFFICIAL COPY 98881652

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

1998-10-01 11:13:27

and When Recorded with:

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7217696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 1998**
executed by **BARBARA A. MCCREE, SINGLE**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. **COOK**

County Records State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as **11752 THROOP, CHICAGO, ILLINOIS 60643**

98881648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **SEPTEMBER 25, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]*
County *[Signature]*

Witness:
'OFFICIAL SEAL'
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires **2/19/2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SASA DIVISION OF INTERCOUNTY

515772014

UNIT 9

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 23 IN BLOCK 16 IN FREDERICK H. BARTLETT'S GREATER
CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2
OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DM

25-20-319-038

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