

UNOFFICIAL COPY

Prepared by:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

98881891

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

DEPT-01 RECORDING 10/01/98 10:12:00
1177 EGG # 98 1881891

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7143297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 11, 1998**
executed by **LAURA E. WILLIAMS, DIVORCED NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

98881890

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as **5016 W. 122ND ST 2A, ALSIP, ILLINOIS 60858**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 11, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

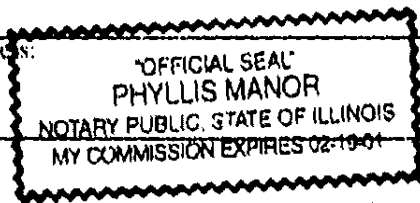
By: LINNEA R. LARUE
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Phyllis Manor

Witness:



County of COOK

My Commission Expires 3/27/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev 08/17/95

DPS 171

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RIDER - LEGAL DESCRIPTION

UNIT '2-A-5016' IN LARAMIE SQUARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEROF IN LARMIE SQUARE UNIT NO 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TONWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AN TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1973 AND KNOW AS TRUST NUMBER 9842 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23745093 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SOUTHEAST FORTH IN SAID DECLARATIN AND SURVEY)

24-28-210-048-1011

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11-11-11