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207270017 65 001 Page 1 of 2
1998-10-01 08:48:05
Cook County Recorder 23.50

This instrument was prepared by
A. SCHROEDER

2650 McCormick Dr #200
Clearwater, FL 34619

0397083

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by

FRANKIE L. WINDER, MARRIED TO AMOS WINDER (AND) EDWARD C. CLEVELAND MARRIED TO GLENDA CLEVELAND to MARKET STREET MORTGAGE CORPORATION, bearing date of 10TH day of MAY A.D. 1989, recorded on the 1ST day of JUNE, A.D. 1989, as Document Number _____ in the office of the Recorder of Cook County, State of Illinois, given to secure the Sum of FORTY TWO THOUSAND THIRTY NINE AND NO/100 DOLLARS

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 17TH day of SEPTEMBER, A.D. 19 98

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D. 29-20-206-042

16028 S. LATHROP AVE.
HARVEY, ILLINOIS 60426

MARKET STREET MORTGAGE CORPORATION

By Stephanie Carmichael
Assistant Vice President

Signed, sealed and delivered in the presence of:

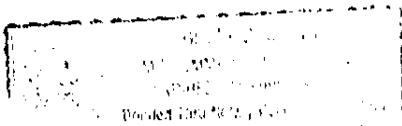
NATHY LANG
CASANDRA MURPHY

STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me _____ day of SEPTEMBER, 19 98, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Betty D. Zuercher
Notary Public
State of Florida at Large.

My Commission expires _____



MARKET STREET MORTGAGE
P.O. Box 22128
Tampa, Florida 33622-2128



SPN 21

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Property of Cook County Clerk's Office

and the State of Illinois, to wit:

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COOK

LOT 10 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 15 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, EXCEPT THE WEST 60 FEET AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-20-206-042

90115886

PROPERTY ADDRESS: 16028 S. LATHROP AVENUE HARVEY, ILLINOIS 60426

THIS DOES NOT CONSTITUTE THE HOMESTEAD PROPERTY OF ANY PERSON

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