

# UNOFFICIAL COPY

98882427

1998-10-01 15:22:00  
1998-10-01 15:22:00

WHEN RECORDED MAIL TO CHASE MANHATTAN MORTGAGE CORP., PO BOX 4025,  
MONROE, LA. 71201

LN# 1613027309

POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC. 3 Executive Campus, Cherry Hill, NJ 08034

all beneficial interest under that certain Mortgage/Deed of Trust dated 10/27/97 to secure

\$186,000.00 executed by Jane M. Horberg

recorded on 11/05/97 in book 3913 Page 0090 or Instrument No. 97830008

in the County Recorder's office of Cook County, Illinois

describing land therein as described in said Mortgage/Deed of Trust referred to herein.

Commonly known as address: 3543 North Claremont, Chicago, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ATTEST:

Kathleen Dyke  
Kathleen Dyke

CHASE MANHATTAN MORTGAGE  
CORPORATION

By: Cynthia CoRona  
Cynthia CoRona, Asst. Sec.

WITNESS

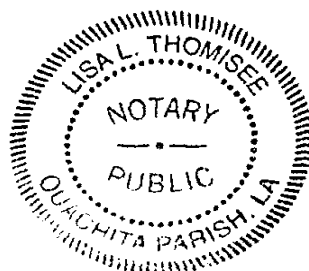
Kayla Cooley  
PIN 14-19-301-009

STATE OF LOUISIANA

PARISH OF OUACHITA

Be it Remembered That on 06/09/98, before me, the undersigned authority, personally appeared Cynthia CoRona who is the Asst. Sec. and Kathleen Dyke who is the Asst. Sec. of CHASE MANHATTAN MORTGAGE CORP., located at 1500 NORTH 19TH STREET, MONROE, LA. 71201, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made WITNESS my hand and official seal

Prepared by: Kayla Cooley



Lisa L. Thomisee  
Lisa L. Thomisee  
Commission expires: Lifetime

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Property of Cook County Clerk's Office

COOK  
LOT 6 IN SHELDON ESTATE SUBDIVISION OF BLOCK 32 IN SUBDIVISION  
OF SECTION 15, TOWNSHIP 40 NORTH RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST  
1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE  
EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 14 19-371-009

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FORM 912 4-78

DEEDS MUST BE FILED WITHIN 60 DAYS OF RECORDING  
C 12011 Page 1 of 1 Rec. 10/16/11  
10/16/11 10:11:11 AM