

CERTIFICATE NO. 1445411

207870092 37 003 1368 1 of

OWNER RAMIRO LOPEZ, ET. UX.

1998-10-01 11:40:00

Cook County Recorder

13.00

**CERTIFICATE
OF TITLE**

Date Of First Registration

AUGUST SEVENTEENTH (17th), ---1910

TRANSFERRED FROM 1092035
CERTIFICATE NO.

STATE OF ILLINOIS }
Cook County }

I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

RAMIRO LOPEZ AND JOSEFINA LOPEZ
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF SUMMIT } County of COOK and State of ILLINOIS

are the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWELVE----- (112)
LOT THIRTEEN----- (113)

In Block Eleven (11), in Acge Fourth Addition to Summit, being a Subdivision of the
South West Quarter (4) of the South East Quarter (4) of Section 13, Township 38 North,
Range A2 East of the Third Principal Meridian.

18 13 44-012

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY-SEVENTH (27th) day of NOVEMBER 1985

11/27/85 DMH

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTERED PARTY
228015-85	<p>Subject to General Taxes levied in the year 1985. Covenant that no intoxicating liquors shall be manufactured or sold on foregoing premises, etc., as shown in Document Number 17868 (Affects Lot 12 Only).</p> <p>Restrictions as to location, cost and use of buildings to be erected on foregoing premises, etc., as shown in Deed Document Number 91866. (Affects Lot 13 only).</p>			<i>[Signature]</i>
In Duplicate	Mortgage from Romiro Lopez and Josefina Lopez to Summit First Federal Saving and Loan Association of the United States of America, to secure their note in the sum of \$22,000.00, payable as therein stated. For particulars see Document.			<i>[Signature]</i>
3480169	<p>Nov. 26, 1985</p> <p>Mortgage - a Duplicate Certificate 702021, issued 11/27/85 on Mortgage 3480169</p>		Nov. 27, 1985 4:06PM	<i>[Signature]</i>
	<p>KIND OF INSTRUMENT</p> <p><i>Alat. 7004896 11-27-85</i></p>			
228015-91	<p>Subject to General Taxes levied in the year 1991.</p> <p>Assignment from Resolution Trust Corporation, as Receiver of Summit First Federal Savings and Loan Association, F. A., to Sandia Mortgage Corporation of Minnesota, of Mortgage and Note registered as Document Number 3480169. For particulars see Document. (Legal description attached). (Legal description attached)</p>			<i>[Signature]</i>
4007398	<p>Nov. 11, 1991</p> <p>SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 4007398.</p>		Nov. 1, 1991 3:10PM	<i>[Signature]</i>

PROPERTY OF COOK COUNTY CLERK'S OFFICE