

UNOFFICIAL COPY

98882152

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

2081/0063 46 001 Page 1 of 1
1998-10-01 09:53:49
Cook County Recorder 13.50

Loan No. 00126176-50

Commonly known as:

1648 BRISTOL AVENUE
WESTCHESTER, IL 60154

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Correction Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/21/98 executed by
JAMES M. SINACORE
PATRICIA R. SINACORE, HUSBAND AND WIFE

98882151

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E. LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____ page(s) _____

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 59 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST
OF AND ADJOINING SAID LOT IN GEORGE F. NIXON AND COMPANY'S
CANTERBURY ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #
15-21-402-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/21/98

Witness:

STATE OF ILLINOIS

COUNTY OF COOK

On 09/21/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: TINA MONTE FERARIO

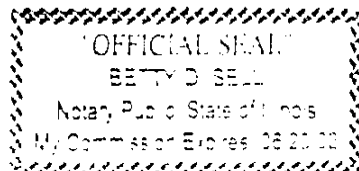
COOK ss.

Betty D. Sell

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)



SAS-A DIVISION OF INTERCOUNTY 51537827K U-A

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