

UNOFFICIAL COPY 98882201

Doc#19012 96 001 Page 1 of 1
1998-10-01 11:01:31
Cook County Recorder 23.98

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE BRUDZIAN

Loan No. 00126837550

Commonly known as:

8716 SOUTH BIRD
HICKORY HILLS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/24/98 executed by
RANDY R. PARADISE
LYNN A. PARADISE, HUSBAND AND WIFE
98882199

to AMERICAN HOME MORTGAGE CO. LP
and whose address is 240 E LAKE ST. WOODSON, IL 60101
and recorded in Book/Volume No. _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 49 IN COLETTE HIGHLANDS SECON ADDITION, BEING A SUBDIVISION OF
LOT 1 (EXCEPT THEREFROM THE WEST 120 FEET THEREOF) IN BOYER'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS T. 1 N. R. 12 E. S. 213 800

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/24/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: ANN M. CERRITO, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK JSS.

On 09/24/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Jennifer J. Murphy
Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)

SAS-A DIVISION OF INTERCOUNTY S1538512K 11M Unit A

UNOFFICIAL COPY

Property of Cook County Clerk's Office