UNOFFICIAL COPYS

Prepared by: FAIR HOME MORTGAGE 5680 N. ELSTON AV CHICAGO, ILL 606

1998-10-01 11:23:03 to Land Richard

And when recorded mail

Old Kent Mortgage Com Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 4/3501-0204

C1177904 Corpo	oration Assignn	ent of Real Esta	ate Mortgage	3
FOR VALUE RECEIVED COMPANY, ITS SUCC), the undersigned hereby CESSORS AND ASSIG	grants, assigns and transfers	to OLD KENT	MORTGAGE
Real Estate Mortgage dated (M) (10 FAIR HOME MORTG	9-21-98	, executed by	Arnold C. & Fl	<pre>torida M. Evia f Ivanhoe Debele acomporation</pre>

FAIR HOME MORTGAGE organized under the laws of ILLINIOS

and whose principal place of business is 5580 N. ELSTON AVE

Mad recorded in Liber State of ILLINOIS

page(s)

CHICAGO, ILLINIOS 60646

County Records.

described hereinafter as follows:

egal Descripton "See Attached" n + 13-14-228-008, volume336.

			1		
TOWETHER with the note or notes therein described or referred to	o, the money at	ed and to be some	ane theteon	with interest, a	an ((
all this accrued or to accrue under said Real Estate Mortgage.		',0	(I - I)		

STATE OF ILLINOIS COUNTY OF COOK

 $O_{10} 9 - 21 - 98$

before me.

the undersigned, a Notary Public in and for said County and State, personally appeared Linda Conforti

known to me to be the Vice President of Operations and , known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Uxpress

Bles 100 CCC County,

	Tea - Tea trick)
By:	Linda Confort, · Vice President or Operations
Its:	
By:	
ILs:	
Wite	ness:

OFFICIAL SEAL RAMON P ORIBELLO

MY COMMISSION EXPIRES: 03/06/01 **^**

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Property of Coop County Clerk's Office

UNO FEICLAL COPY

LEGAL: LOT 37 IN BLOCK 1 IN NORTH WEST LAND ASSOCIATION

SUBDIVISION, OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 4437 N SAWYER

CHICAGO, IL 60625

PIN: 13-14-228-008-0000

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