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Prepared by and after recording mail to

SMEAttn. Cheryl Swinsinski

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

209718065

Index:

54894

JobNumber: 405_9814

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof; does hereby cancer and discharge said mortgage.'

Original Mortgagor:

LYNN M. BROWN

Original Mortgagee:

STANDARD FEDERAL BEINK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$104,500,00

Property Address:

1921 N BISSELL UNIT D, CHICAGO JL 60614

Date of DOT:

2/28/96 3/5/96

Date Recorded: Doc. / Inst. No:

96167720

PIN:

IAX ID # 14-32-408-059-1004

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Vade A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL S. VINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of August 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Timothy W. Mitchell

Vice President



CONNEC YM

Property of Cook County Clerk's Office

STATE OF Michigan COUNTY OF Oakland

On this the 10th day of August 1998 A.D., before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

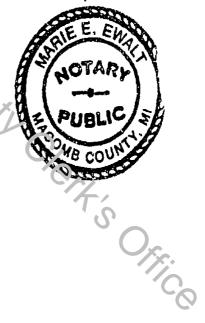
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first My Or Coop Collin. above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





Property of Cook County Clerk's Office

98882389 _{******}

Exhibit 'A'

Index: 54894

Loan#: 209718065

Borrower: LYNN M. BROWN

State: IL

County: COOK

Job#: 405_9814

UNIT NUMBER OF THE FOLLOWING DESCRIBED REAL ESTATE:

Lots 43 AND 44 IN SUFFICION 6 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION OF CHICAGO IN LECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

WICH SURVEY IS ATTACHED AS EXHIBIT THE TO THE DECLARATION OF CONDOMINUM
RECORDED AS DOCUMENT 92316964 TOGENTAR WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office