

UNOFFICIAL COPY

PREPARED BY: JOHN MALISKA
WHOLESALE MTG. INC.
10850 W. Park Place
Ste. 420
Milwaukee, WI 53224

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)
Record and Return to:
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309

98883734

2070/0105 49 001 Page 1 of 3
1998-10-01 15:24:06
Cook County Recorder 25.50

Parcel Tax ID #: 16-04-401-034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9802151

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS Mortgage Inc. A New Jersey Corporation
4837 Watt Ave, N. Highlands, CA 95660
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 27, 1998, executed by
MILTON T. WATERS AND REPINA BURRAGE, AS TENANTS IN COMMON

to WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of WI and who's principal place of business is
10850 W. PARK PL., STE. 420, MILWAUKEE, WI. 53224
and recorded in Liber * 6731 page(s) 115 COOK County Records.
State of IL described as follows:

SEE ATTACHED LEGAL DESCRIPTION

* Doc. 98270277
on 4-6-98

APN: 16-04-401-034

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555
LIFT #5CAM 07/98

Page 1 of 2 Initials: _____

Prepared By:
The Money Store
Karen Martin
4837 Watt Avenue
North Highlands, CA 95660
916-617-0301



0040306508RAT

SM
P. 3/10
M. J. [Signature]

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wholesale mty Inc.

By: JOHN MALISKA

Witness:

PRESIDENT

Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

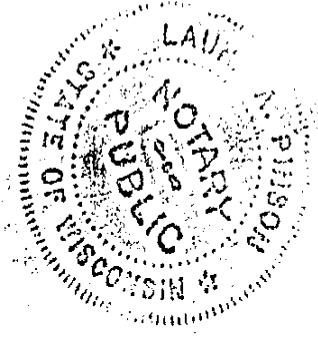
On FEBRUARY 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MALISKA

known to me to be the PRESIDENT of Wholesale mty. Inc and , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] Milwaukee County, WI
My Commission Expires 5/13/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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EXHIBIT "A"

LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

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