Prepared by:

AmBauc Mortgage, Inc. 4937 W. Foster Ave. Chicago, IL 60630

And when recorded mail to:

My Kent Mortgage Company Sepondary Viarketion Operations cumentation

Grand Rapids, M! 49301-020A 2017185MTCLaSalle 1/2

P.O. 86x 204

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Cook County Recorder

23:fa

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the and signed hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mongage and September 30. 1998
Laurence & Hayward, and Thaddeus R. Quinley , executed by Carl D. Austin,

to ArBanc Mortgage, Inc.

organized under the laws of Illinois

4937 W. Foster Ave., Chicago, and recorded in Liber 98383087 page(s) State of Illinois

a corporation and whose principal place of business is

County Records. described hereinafter as follows:

See Attached Legal Descript

P.I.N.: 14-28-101-017-0000

Property commonly known as 644 West Briar, Chicago, Illinois 60657

	th the note or notes therein described or referred to, to or to accrue under said Real Estate Mortgage.	the money due and to become due thereon with interest, and
STATE OF	Illinois	11 11 Can
COUNTY OF	Cook	By: Michael McKune
On 9/30/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Michael McKune known to me to be the President and , known to me to be		Its: President
		Ву:
executed the with	of the corporation herein which in instrument, that the seal affixed to said instrument eal of said corporation; that said intrument was signed	
and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.		Witness:

My Commission Expires

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois ly Commission Expires March 27, 2000

Property of Coof County Clerk's Office

#### LEGAL DESCRIPTION

LOT 34 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ok cc

Property of Coot County Clerk's Office

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