

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

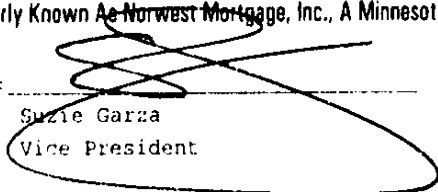
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Original Mortgagor: MICHAEL GIERA, DARLENE J. GIERA
Recorded in Cook County, Illinois, on 12/27/95 as Instrument # 95902585
*** SEE ATTACHED ADDENDUM ***


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

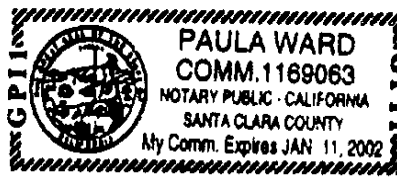
Dated: 02/06/98
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

By: 
Suzie Garza
Vice President


Attest: Kin Corman
Assistant Secretary

State of California
County of Santa Clara
On 02/06/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Paula Ward
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3374932 P.I.F.: 01/15/98
FINAL RECON.IL 90350 1 02/06/98 03:18:42 12:031 IL Cook 1580:147 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3374932 (12-031 IL Cook)

Tax ID: 19-29-404-024

Date of mortgage: 12/15/95 Amount of mortgage: \$120800.00 Address: 7706 South Menard Avenue, Burbank, IL 60459

LOT 4 IN BLOCK 18 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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