

UNOFFICIAL COPY

Prepared By:

PEGGY KOTKOUR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
Attn: Cindy Belasco  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309

98884569

2101/0009 49 001 Page 1 of 2  
1998-10-02 09:18:52  
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: W882B

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS Mortgage Inc, A New Jersey Corporation

3310 El Camino Ave, Suite 100  
Sacramento CA 95821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1997  
executed by MATILDA E. JORDAN, AN UNMARRIED PERSON AND  
QUEEN E. JORDAN, AKA QUEEN ESTER JORDAN, AN UNMARRIED PERSON  
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. \* , COOK  
hereinafter as follows:

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS, as Document described

Commonly known as 8415 SOUTH GILBERT, CHICAGO, ILLINOIS 60620

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

\* 97164016 on 3-11-97

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On FEBRUARY 26, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
WILL County,

My Commission Expires 1-02-01

By: RONALD J. BANTZ  
Its: PRESIDENT

By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

Witness  
OFFICIAL SEAL  
LAURIE VEASY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/02/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0092217330RAT

Property of Cook County Clerk's Office

20-33-310-007

ANN

LOTS 68 AND 69 IN BLOCK 2 IN COLE AND CORE'S SUBDIVISION OF LOT 9 IN  
ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND THAT PART OF THE  
SOUTHEAST 1/4, LYING EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD,  
OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION