FFICIAL CO Prepared By The Money Store Su Heang 4837 Watt Avenue North Highlands, CA 95860 PREPARED 8946-817-0390 JOHN MALISKA WHOLESALE MTG. INC. 2448-Sq. 102nd St. West Allis, WI 53227 98884571 AND WHEN RECORDED MAIL TO (Name, Address, City and State) 0101 0011 49 001 Page 1 of Record and Return to: 1998-10-02 09:20:20 The Money Store Document Recording Cook County Receider 25,50 P.O. Box 13309 Sacramento, CA 95813-3309 Parcel Tax ID 16-13-234-053 SPACE ABOVE THIS LINE FOR RECORDER'S USE -LOAN NO. 9711121 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby graphs assigns and transfers to ASSIGNEE'S ADDRESS A DEW JERSEY CORPORATION 4837 WATT AVENUE NORTH HIGHLANDS, CA 95880 all the rights, title and interest of undersigne i ir and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1997** , executed by STEVEN HOUSTON to WHOLESALE MORTGAGE, INC. and who's principal place of business is a corporation organized under the laws of WI 2448 S. 102ND STREET, WEST ALLIS, WI 53227 Cock Copy Office and recorded in Liber * page(s) County Records. described as follows. State of IL SEE ATTACHED LEGAL DESCRIPTION

Am 4-1-98, Doc. 98270985

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Leser Forms Inc. (800) 446-3555 LIFT #5CAM 07/96

Page 1 of 2

Initials:

0040198905



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Wholesale Mtg. Inc.	Jania M. Davi
By: JOHN MALISKA	Witness:
PRESIDENT	
Its:	
By:	
lts:	
STATE OF WISCONSIN COUNTY OF MILWAUKEE	
said County and State, personally appeared JOHN M	40
	reside Mts. Inc., known to me to be of the corporation herein which
executed the within instrument, that the seal affixe corporation, that said instrument was signed and sealed or a resolution of it's Board of Directors and that he/sl	on hehalf of said corperation pursuant to it's by-laws
deed of said corporation	Miller County, WI
Notary Public Alle Alle Alle Alle Alle Alle Alle All	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description:

THAT PART OF SUB-LOTS 6 TO 9, BOTH INCLUSIVE, IN PETER ODLIN'S SUBDIVISION OF THE SOUTH HALF OF LOTS 19 AND 22 IN BLOCK 5 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF, SECTION 13 FOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIAGO AS FOLLOWS:

THAT PART OF SAID RACT LYING EAST OF THE WEST 70 FEET THEREOF AND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST, LINE THEREOF, WHICH PROSES THROUGH A POINT ON SAID WEST LINE THAT IS 50.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT,

PERMANENT INDEX NUMBER: 16-13-254-053

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