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DOCX 20 S. Limestone Suite 220 Springfield, OH 45502

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Record and Return to: CHASE MANHATTAN HORTGAGE CORPORATION, 1500 N. 19TH STREET, MONROB, LA 71201-4994 ATTENTION: FINAL DOCS

:37 1 0-02 C 09670004 866



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, a New Jersey Corporation whose address in 300 Thornall St., Edison, NJ 08837

(accignor)

by these presents does corvey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the drite of 9TH day of January 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

Said mortgage is recorded on /-/2-18 in the State of ILLINO!S , COOK COUNTY

B5173 Pol 14 98029696

Pool # 4290



ORIGINAL MORTGAGOR(s)

HAKEY ALAN H

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$ 54,000 PARCEL ID# N/A 1897 WILLOW HILL COURT ,NCRTHF: ,NC RTHFIELD

IL 60093,

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LEGAL BUTCRIPTION: SEE ATTACI FIS

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 01/14/98

CHASE MANHATTAN MORTGAGE CORPORATION.

BRENDA GRISSOM, ASSISTANT SECRETARY ASSTSTANT

LOUISIANA, PARISH OF OUACHITA
On 01/14/98, before me, the undersigned, a Notary Public for said County and State, personally appeared VERA HILL, DONNA JONES AND BRENDA GRISSOM

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY ASST TREASURER AND ASST SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, 41, HS/PP

and that they executed the foregoing instrument and affixed its corporate seal as its auty authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Notary: MADGE L. NEWSOM My Commission Expires 11/28/00

LOUISIANA, PARISH OF OUACHITA

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08997

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98884734 Page 2 of 2

LEGAL DESCRIPTION

UNIT 1897 IN THE WILLOW HILL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT A IN WILLOW HILL CONSOLIDATION NO. 1, OF LOTS 1 TO 8 INCLUSIVE; AND LOT B IN WILLOW HILL CONSOLIDATION NO. 2 OF LOTS 9 TO 21, BOTH INCLUSIVE, AND VACATED ALLEYS ADJOINING, IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 17 IN COUNTY CLERKS DIVISION IN SAID SECTION 24, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94942411, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEPLST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH IL CONTROLLED & THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN # 04-24-404-024-1016

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