

# UNOFFICIAL COPY

98884742

2096/0082 52 001 Page 1 of 2  
1998-10-02 14:10:33  
Cook County Recorder 23.50



(WHEN RECORDED RETURN TO)  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
CITYSCAPE LOANNO 10024189



## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000002576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
*Cityscape Mortgage Corp.*

*365 Taxter Rd. Evanston IL 60123*

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated *7/28/97* executed by

*Annie Y. Breckenridge-Moody*

to *Finance America Corporation*, a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. *97-578747* Cook County Records, State of *IL* described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as *1108 78th Chicago IL 60619*  
*\* D/B/A Finance America Corporation of Maryland*  
TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF *Maryland*  
COUNTY OF *Prince Georges*

On *July 28, 1997* before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared *William K. Napier* known to me,  
and known to me to be the *CEO* of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said corpora-  
tion pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

Notary Public State of *Maryland*  
County of *Prince Georges*  
My Commission Expires: *04/15/98*

*Finance America Corporation  
d/b/a Finance America Corporation  
of Maryland*

By: *William K. Napier*  
Its: *CEO*

Witness: *James M. Station*

*William K. Napier*  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*9/27/97*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11010324011

TAX I.D.#

THE WEST 40 FEET OF THE EAST 80 FEET OF LOT 109 IN  
DIVISION 2 OF WESTFALLS SUBDIVISION OF SECTION  
30, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LEGAL DESCRIPTION OF PROPERTY

EXHIBIT A

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