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Couk County Recorder

PREPARED BY & WHEN REDORDED MAIL TO

DRAPER AND TRAINER MORTGAGE OURP 33 W Monroe St Chicago II 80603

Loan # 638531

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND IRAKER MORTGAGE TUS Successors and assigns all the rights title and interest of undersigned in apil to that certain Real Estate Mortgage dated May 22, 1998 interest of executed by Francis CONATY and MEGAN C. BUESCHEL

the sum of

358,050.00

to Financial Federal Trust and Saving Bank

and chappeded as document no

LOT 35 IN HELMS WOODS, A SUBDIVISION IN THE SOUTH HALF OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1955 AS DOCUMENT NUMBER 16147684 AND NOTE OF CORRECTION RECORDED JANUARY (1) 1956 AS DOCUMENT NUMBER 16465755, IN COOK COUNTY, ILLINOIS.

(PIN#02-08-308-004)

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Nortgage

In Witness Whereof, the first party has executed this incorporat by its duly authorized sufficers, and has caused its Corporate Seal to be hereto officed

ET DRAFÈR & ITANER MONTGAGE CORP

WILLIAM M. KEARNEY

STATE OF THE INDIS

MOS. PRINCIPAL

I. the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify I. the UNDERSIGNED a Motary Public in and for said County and State, do herely certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE COMP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under by hand and Notarial Sear this AHH day of 544

my commission expires

Property Address

2069 BANBURY ROAD INVERNESS Illinois 60067

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