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20%/013R 52 00) Page 1 of 2 1998-10-02 15:21:58 Cook County Recorder 23.50

592400

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

| KNOW ALL MEI | N BY THESE F | PRESENTS, " | That the | <u> SSSCIATES</u> | FINANCI | <u>[AL SERV]</u> | CES CO. C | F ILLINOIS, IN |
|-------------------------------------|----------------------------|----------------------------|---------------------------|-------------------|------------|------------------|---------------|--------------------|
| AND OR ASS | IGNEE'S OF | BANC ONE I | INANCIAL SERV | LCES | | | | |
| a Corporation of | the State of _ | ILL | INOIS | 46 | , for ar | nd in consid | eration of or | ne dollar, and for |
| other good and | valuable cons | sideration, the | receipt whereof | is hereby con | | | | |
| quit-claim unto | LARRY | HOÖVER AND | DOROTHY A. H | DOVER | | | | |
| of the County of | CO01 | <u> </u> | , and State of | ILLIN | 015 | | | |
| all the right, title. TRUST DEED | interest, ciaim bearing | n or demand, I date the | whatsoever 20th day of | THEY | may h | ave acquire | d in, through | h or by a certain |
| and recorded in | the Recorder's | Office of | coor t No.97623734 | | | 4 | County | , in the State of |
| | , to the | e premises th | erein described, a | s set forth belo | w, situate | d in the | | - - |
| County of | COOK | | _, in the State of . | ILLINUI | 5 | | <u> </u> | together with all |
| appurtenances a | and privileges | thereunto bel | onging or appertai | ning. All the r | notes seci | ured by said | d incitgage | have been paid. |
| cancelled and su | urrendered. | | | | | | 10 - | |

ORIGINAL (1)
BRANCH COPY

80264A.0

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UNOFFICIAL COPS6884798 Fage 2 of 2

LOT 46 AND THE NORTH 13.4 FEET OF LOT 45 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1875 IN BOOK 9 OF PLATS PAGE 93, AS DOCUMENT NUMBER 42641, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10207 SOUTH HOXIE, GHICAGO, 1L 60617 INDEX # 25-12-430-067

| O | |
|---|--|
| 20 CAL | |
| C/A | |
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| | |
| Witnesshandend sea | this 18th day of SEPTEMBER 1998 |
| | |
| | |
| | |
| | Tosy: Day |
| | GARY OTTO SERVICE MICHAELE |
| | |
| | Attesi |
| | MARKET STRANGE STRANGE AND A S |
| | 9 |
| STATE OF ILLINOIS S | |
| | |
| COUNTY OF COOK | |
| I the undersigned a Notary Public in and for | the said County and State aforevaid, DO HEREBY CERTIFY THAT |
| GARY OTTO | |
| | |
| personally known to me to be the same person | whose name IS sirbscribed to the foregoing |
| instrument, appeared before me this day in person | and acknowledged that he _X_ signed, sealed and delivered |
| the said instrument as <u>HIS</u> free a | and voluntary act, for the uses and purposes therein sat forth. |
| | |
| Given under my hand and Notarial Seal, this | 8 day of Septenbu. |
| Given under my namu and redanal Seal, this | |
| | The grade |
| | of the state of th |
| This instrument was propered by: | Notary Public |
| | |
| ASSOCIATES FINANCIAL SERVICES | |
| (Name) | "OFFICIA SEAL" |
| 17629 HALSTED, HOMEWOOD, IL 60430 | Kitter Jouji |
| (Address) | Notary Pur and California |
| h inni-not. | My Commission Expires 2/9/2000 |
| 614389 REV. 1-95 | 802648.01 |