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2096/0139 52 001 Fage 1 of 2 1998-10-02 15:22:28 Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

| KNOW ALL ME                           | N BY THESE PR                                   | ESENTS, That     | the  | <u> ESOCIATES</u> | FINANCI | AL SERVI    | CES CO. | OF II | LLINOIS,IN             |
|---------------------------------------|---|------------------|--|-------------------|---------|-------------|---------|-------|------------------------|
| other good and                        | f the State of<br>valuable conside<br>LARRY_HOO | eration, the rec | eipt whereof i                                     | s hereby con      |         |             |         |       |                        |
| of the County of all the right, title | f COOK<br>c. interest, claim of                 | demand, wha      | and State of                                       | ILLING<br>THEY    | nevha   | ive acquire |         | _     | oy a certain           |
| ILLINOIS                              | bearing da<br>the Recorder's O<br>as, to the p  | Document No      | <u>97185809                                   </u> | in Book           |         | <u></u>     |         |       | he State of ords, Page |
| County of                             | cook<br>and privileges the                      | ir               | the State of _                                     | ILLINOIS          | 5       |             |         |       |                        |

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802648.01

LOT 46 AND THE NORTH 13.4 FEET OF LOT 45 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1875 IN BOOK 9 OF PLATS PAGE 93. AS DOCUMENT NUMBER 42641, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRECS: 10207 SOUTH HOXIE, EHICAGO, IL 60617 INDEX # 25-12-450-067

614389 REV. 1-95

| Witness                       |                | hand          | and soal           | , this     | day of         | SEPTEMBER   | <del></del>                             |
|-------------------------------|----------------|---------------|--------------------|------------|----------------|---|---|
|                               |                |               | 0                  |            | ·              |   | ·                                       |
|                               |                |               |                    | 4          | David          | OH  | ·                                       |
| •                             |                |               |                    | Ely:       | GARY OTTO      | Robicz XIII (C. X. P. X. S. | DQX                                     |
| •                             | •              |               |                    | Attest:    | <u> </u>       |   |   |
|                               |                | •             |                    |            | 9              | , <b>XARIKAN MARKINA</b>  | Àтх                                     |
| STATE OF_                     | ILLINOIS       |               | ss                 |            | C              |   |   |
| COUNTY OF                     | 2              | COOK          |                    |            | (              |   |   |
| I, the under                  | signed, a No   | otary Public  | in and for the s   | aid County | and State afor | resaid, DO HEREBY   | CERTIFY THAT                            |
|                               |                | ·             |                    |            |                | U <sub>r</sub>  |   |
| instrument, a                 | ppeared befo   | re me this da | ly in person and a | cknowledge | d that         | he X signed, se<br>purposes therein set                         | aled and delivered                      |
| Given under                   | my hand and    | Notarial Sea  | , this             | day of_    | Sy             | Elimber   | . • • • • • • • • • • • • • • • • • • • |
|                               | ,              |               |                    | or or      | Ki             | Kradon  | 2                                       |
| This instrume                 | int was pw.;-• | red by:       |                    |            |                | Notary Public   |   |
| ASSOCIATES                    | FINANCIAL      | SERVICES      | 6                  |            | <u>Emil</u>    | OFFUSAL SEALT   |   |
| (Name)                        |                |               |                    |            | }              | Kitti raatovii<br>ry Public, State of Illinois                  |   |
| <u>17629 HAL</u><br>(Address) | STED, HOME     | WOOD.IL 60    | 1430               |            | My Con         | In Patric, State of Ignois                                      |   |
|                               |                |               |                    |            |                |   |   |