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2099/0322 65 001 Page 1 of 3
1998-10-02 09:20:57
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000679983/KAN/BERMAN

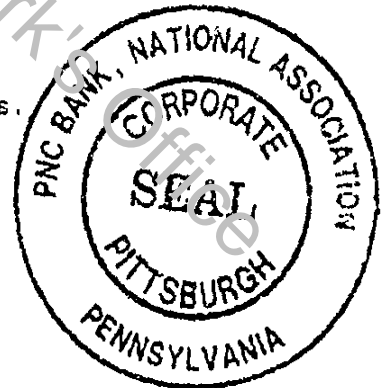
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JEFFREY M BERMAN & JOYCE C BERMAN
Mortgagee: MIDWEST CAPITAL MORTGAGE CORPORATION
Prop Addr: 1775 LAKEVIEW UNIT
WHEELING IL 60090
Date Recorded: 07/15/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/09/93 Book:
Loan Amount: 138,750 Page:
Document#: 93547039
PIN No.: 03 09 302 002

Previously Assigned: PNC BANK N.A.
Recorded Date: 07/11/95 Book: 95445595 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*MTG RERECORDED 8/31/93 93701965
*SEE LEGAL ATTACHED

Dated: AUGUST 11, 1998
PNC BANK, NATIONAL ASSOCIATION



By: Kathy M Granger
Kathy M. Granger
Assistant Vice President

[Signature]
Attest:

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P3
N4
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 11, 1998

State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela Rogers
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002

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JEFFREY M BERMAN
JOYCE G BERMAN
1725 LAKEVIEW UNIT D
WHEELING IL 60090

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In # 679983

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Berman, Jeffrey & Joyce

93701965

PARCEL 1: UNIT D IN THE ARLINGROVE NEIGHBORHOOD ASSOCIATION, A CONDOMINIUM, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 OF THE NORTH 277.15 FEET OF THE EAST 116.5 FEET OF THE WEST 203.02 FEET (EXCEPT THE WEST 50 FEET THEREOF DEDICATED FOR ROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214, IN COOK COUNTY, ILLINOIS.

PIN 03-09-302-002

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