

# UNOFFICIAL COPY

Form No. 408  
AMERICAN LEGAL FORMS CHICAGO, ILL. 60601-1212

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAVER CREDIT UNION 435 N. MICHIGAN AVE. CHICAGO, ILLINOIS 60611

(The Above Space For Recorder's Use Only)

98884847

2099/0037 65 001 Page 1 of 2  
1998-10-02 09:55:36  
Cook County Recorder 23.50

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IDELLA JARRETT AND DERRICK JARRETT, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of FEBRUARY

A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85 216 098 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-10-310-014

Address(es) of Real Estate: 5353 SOUTH MICHIGAN AVE., CHICAGO, ILLINOIS 60615

DATED this 14th day of MAY 1998

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

JOAN BENNETT

(SEAL)

D'ANDREA HARRIS

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOAN BENNETT AND D'ANDREA HARRIS

"OFFICIAL SEAL"  
LAURA WILSON

Notary Public, State of Illinois  
My Commission Expires 7/14/2001

personally known to me to be the same persons whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 25th day of SEPTEMBER 1998

Commission expires 7-14

2001

Laura Wilson

NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION 435 N MICHIGAN AVE., CHICAGO, IL 60611  
(NAME AND ADDRESS)

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of premises commonly known as \_\_\_\_\_

LOT 2 IN BROWN AND NAHSEY'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1  
IN HUNDLEYS SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

MAIL TO:

*Adella J. Smith*  
(Name)  
*5353 Michigan*  
(Address)  
*Chicago, Ill. 60615*  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

