

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Know All Men By These Presents;

That City National Bank of Charleston, whose address is 3601 Mac Corkle Avenue, S.E., Charleston, W.V. 25304, as a Separate-Trustee and Contract of Insurance Holder for FHA Title I Loan Asset-Backed Certificates, Series 1996-P2, pursuant to the certain Pooling and Servicing Agreement dated December 01, 1996, entered into by and between First National Bank of Keystone, City National Bank of Charleston, as a Separate-Trustee and Contract of Insurance Holder, U.S. Bank, N.A., formerly known as First Bank National Association, as Trustee and First Nationwide Mortgage Corporation, as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated That the undersigned, Empire Funding Corp., the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated MARCH 03, 1995, executed by JAMES V. MARTIN

(hereinafter referred to as "Mortgagor") in favor of HALLMARK BUILDERS, INC., recorded on _____, in Doc/Inst # _____, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$25,000.00 and encumbering the real property described below, to-wit:

Address: 15648 ROSE DRIVE, SOUTH HOLLAND, IL 60475 Pin #: 29-15-213-044 SEE ATTACHED EXHIBIT "A"

Executed on August 21, 1998.

Attest (Witness):

CITY NATIONAL BANK OF CHARLESTON

By: [Signature] Name:

By: [Signature] JAI SHREE PATEL Assistant Vice President

By: [Signature] Name:

State of CALIFORNIA County of ORANGE

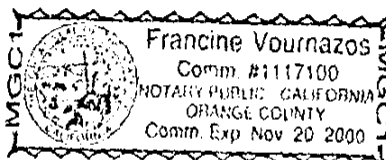
The forgoing instrument was acknowledged before me on Sept. 8, 1998, by JAI SHREE PATEL, acting in her individual capacity as the duly appointed Assistant Vice President for CITY NATIONAL BANK OF CHARLESTON.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION

9737 Great Hills Trail Austin, TX 78759 (800) 206-9004 SUSAN GOTTSCHALK 605-6001111.DOC Loan No. 33646

[Signature] (Notary Public)



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#33646
JAMES V. MARTIN

EXHIBIT "A"

LOT 212 AND THE NORTHEASTERLY 2 FEET OF LOT 213 IN CHAPMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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