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1998-10-02 15:08:43
Cook County Recorder 23.50

HSL Loan No. 713608-5

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: ELDE BOLATETE



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 2/3/98 Original Loan Amount: \$76,200.00 Mortgage Date: 1/28/98

Original Mortgagor: JUAN RAMIREZ, MARIAS RAMIREZ

Trustee:

Instr #: 98089462 Doc #: _____ Cert #: _____ Book _____ Page: _____
Legal: See Attached Legal Description Mortgagee: BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section: _____ Lot: _____ Block: _____
Property/Tax ID # 19-14-209-033
Address: 5638 SOUTH CHRISTINA CHICAGO, IL 60629
Date: 8/31/98



BARNETT MORTGAGE COMPANY

Linda English
LINDA ENGLISH, VICE PRESIDENT
Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of August, 1998 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gwen Y. Austin
GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gwen Y. Austin
MY COMMISSION # CC851535 EXPIRES
May 29, 2001
BONDED THRU TROY FAIR INSURANCE, INC.

SY
PP
RW
HY
H

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LOT 5 IN E.A. CONNOR'S RESUBDIVISION OF LOTS 14 TO 21 INCLUSIVE AND THE SOUTH 7-12 FEET OF LOT 15 IN BLOCK 2 IN RHODE'S DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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