

Prepared by/Return to:  
Assignment Prep Department  
Harbourton Mortgage Co., L.P.  
P.O. Box 1706  
Scottsbluff, NE 69363-9984  
(308) 635-3500

Pool No: 0000308316  
HMC Loan No: 2531739  
ALS Loan No: 2531739

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose address is 601 E. 4th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 115,500.00 and executed by: JESUS BAHENA AND SYLVIA BAHENA to: ALSIP BANK AND TRUST together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 11/19/90 in the records of COOK County, State of Illinois:

Document/Instrument: 90564249  
Tax ID/Parcel: 13-14-204-010  
Property Address: 4714N SPAULDING, CHICAGO, IL 60625  
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 09/03/98. The undersigned has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.  
(f/k/a Platte Valley Funding, L.P.)  
By: Harbourton Funding Corporation, Managing General Partner

Attest:

*Crissy Olsen*  
Crissy Olsen, Asst. Secretary

By: *Sharlo Halvorson*  
Sharlo Halvorson, Asst Vice President

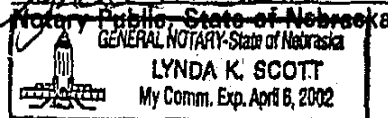
Notary Acknowledgement

State of Nebraska  
County of Scotts Bluff



The foregoing instrument was acknowledged before me on 09/03/98 by Sharlo Halvorson and Crissy Olsen, Asst Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

MIN# 100025400000115361  
MERS VRU Telephone #: 1-888-679-6377



*SyB  
P/20  
M/ya*

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Legal Description:

LOT 17 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

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