

Prepared By:

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

2102/0013 03 001 Page 1 of 2
1998-10-02 08:59:55
Cook County Recorder 23.00

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

MR 02135 E

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603856743

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1998**
executed by **URIEL MELECIO AND OLGA MELECIO, HUSBAND AND WIFE**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

9885622

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **5522 WRIGHTWOOD, CHICAGO, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On **SEPTEMBER 30, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL McCONNELL

known to me to be the **VP**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

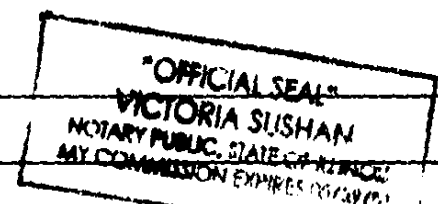
Notary Public **Victoria Sushan**
Cook County,

My Commission Expires **05.29.01**

By: **Michael McConnell**
Its: **V.P.**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 399-CTI

13-28-312-034-0000

Property of Cook County Clerk's Office

LOT 39 IN BLOCK 5 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION