

Prepared by:

2106/0083 33 001 Page 1 of 2
1998-10-02 14:39:13
Cook County Recorder 23.50

6017 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 107TH STREET
TINLEY PARK
ILLINOIS 60477

PLM# 51721C

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1998
executed by KEVIN HOFFMAN, SINGLE NEVER BEEN MARRIED

TO EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 107TH STREET

PLM TITLE COMPANY
275 E. Butterfield Rd. #10
Chicago, Illinois 60607

and recorded in Book/Volume No.
No. COOK 98885890

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:
Commonly known as 1323 W. MELROSE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

By: [Signature]
Its: ASSISTANT VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: "OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

Notary Public [Signature]
County, Will

My Commission Expires 2/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 38 IN BLOCK 4 IN W. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

14-20-330-013

K11

UNOFFICIAL COPY

Property of Cook County Clerk's Office