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MORTGAGE NO. 43160816-02 13:34:03
COUNTY OF COOK Cook County Recorder 23.56

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WALTER J REMPALA AND ANN M REMPALA, HIS WIFE AND # , TO AND IN FAVOR OF HAWTHORNE SAVINGS AND LOAN ASSOCIATION THE AMOUNT OF \$95,000, DATED 03/28/80, RECORDED 04/19/80, AS DOCUMENT NUMBER 25428905 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

*RICHARD A REMPALA, A BACHELOR AND JUDITH C REMPALA, A SPINSTER

HAWTHORNE SAVINGS AND LOAN ASSOC MARGE WITH OLYMPIC FEDERAL POWER OF ATTORNEY FROM OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED 9-7-89 # 89-420605 LOT 7 IN E. MATOUSSEK'S RESUBDIVISION OF LOTS 3-12 INCLUSIVE AND THE NORTH ROFT OF LOT 13 IN BLOCK 2 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE BEING A SUBDIVISION OF BLOCKS 1&2 OF THOMAS F WALTWIK'S SUPERVISION OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 3115 S 52ND CT, CHERO, IL 60650

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER IS ORDERED OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF NOVEMBER 19 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

ATTEST: *Judy L. Newell*
JUDY L. NEWELL
ASSISTANT SECRETARY

Barbara Young
BARBARA YOUNG
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

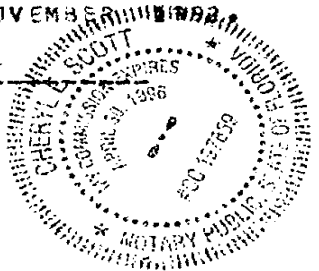
THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTES THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF NOVEMBER 1992

Cheryl Scott
CHERYL SCOTT
NOTARY PUBLIC



PREPARED BY: TAMMY OWENS/TAMMY J
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

~~MAIL TO:~~
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5616 S. Pulaski Road
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CHICAGO, ILL. 60602
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