

# UNOFFICIAL COPY

98885284

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50  
T#0013 TRAN 8446 10/02/98 09:00:00  
#9647 # TR #-98-885284  
COOK COUNTY RECORDER

Index: 7585 Pool: 00826310CD  
Loan Number: 1791290  
BU Loan Number: 6202010

465\_9802

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JESUS GUTIERREZ AND ALICIA GUTIERREZ ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-247407  
Property Address: 2643 NORTH DRAKE AVENUE  
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-26-410-006 VOL. 355

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY



Loan Number



Scan Number

98885284

54  
P3  
N  
M4

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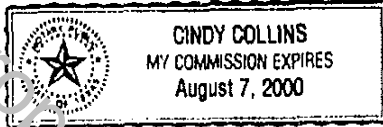
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 30th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "C Collins", written over a horizontal line.

Assignee's Address:  
3200 SOUTHWEST FREEWAY, SUITE 2000  
HOUSTON, TX 77027

Assignor's Address:  
405 S.W. 5TH STREET  
DES MOINES, IA 40328

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# UNOFFICIAL COPY EXHIBIT A

Pool 00826310 Loan 1791290  
465\_9802-Norwest  
IL Cook  
Index 7585

THE SOUTH 17 FEET OF LOT 40 AND THE NORTH 10 FEET OF LOT 39  
IN S. S. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOTS 7 AND  
8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST  
1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, EXCEPT 25 ACRES IN THE NORTHEAST CORNER, IN COOK  
COUNTY, ILLINOIS.

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