98885382

WMC No.	10125487	
Inv Loan No	······································	
Committ. No	0011118234FM	
Tax Parcel I.D. 25-01-132-041		
Prepared By:	NESI MUTHUCUMARU	
When Recorded, Mail To:		
WMC MORTGAGE CORP.		
Atm: TR-59		
P.O.BOX 54089		

LOS ANGELES, CA 9005 : 9984

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IR DEPT-01 RECORDING

\$23.5ú

- T40013 TRAN 8464 10/02/98 12:08:00 49745 1 TB 8-98-885382
- COOK COUNTY RECORDER

Note: This assignment should be kept with the Note and Mortgage hereby assigned

Recorder's Use Only

Hole. This assignment shorts to keep that the free and the highest three years	<u> </u>	
Assignment of 1	Mortgage	
For Valuable Consideration, WMC MORTGAGE CORP.	9 0	
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367		
hereby grants, assigns, and transfers to: NATIONSBANC MORTO	AGE CORPORATION	į
1201 MAIN STREET, DALLAS, TX. /5202		
all beneficial interest under that certain Mortgage dated MARCH	5.1998	executed by
MARVIN A. PEARSON AND ARTLIS R. PEARSON HIS WIL		
as Mortgagor, and recorded as Instrument No. 98206087	, onMAS	CH 16, 1998
in Book at Page	of Official Records, in the of	
COOK County, ILLINOIS together	with the Promissory Note secure	by said Mortgage and
also all rights accrued or to accrue under said Mortgage.		
SEE LEGAL DESCRIPTION ATTACHED HERETO A	ND MADE A FART HEREOF AS	EXHIBIT A.
	WM	C MORTGAGE CORP.
Property Address:	2,0	
9001 SOUTH EUCLID STREET	As = Off	
CHICAGO, IL 60617	Maluhun I	1-
Dated SEPTEMBER 1, 1998	DHAKSHINA PERERA	Assistant Secretary
State of California SS		C
County of Los Angeles SS		
On SEPTEMBER 1, 1998 , before me the undersigned	ed, a Notary Public in and for said S	tate, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally kn	own to me (or proved to me on	the basis of satisfactor
evidence) to be the duly authorized person who executed the within in	strument on behalf of the Corporati	on, and acknowledged t
me that such Corporation executed the within instrument pursuant to it	s By-laws of a Resolution of its boa WITNESS my hand and c	of Directors.
IVONNEL ROA	WILLIAGO ILLY Hand and C	interat seatt
Commission # 1148535	1	
Notary Public - California & Las Angeles County	//	
My Comm. Expires Jan 10, 2002	(1811	
	Notary Public in and for sa	d County and State

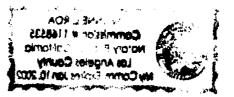
MF1L9998 (05/97) 04/08/98

Page 1 of 2

10125487

Sections

Property of Cook County Clerk's Office



WMC MORTGAGE CORP. BORROWER: PEARSON WMC LOAN # 10125487 INV. LOAN #

> ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

LOT 1 AND THE NORTH 1 FEET OF LOT 2 IN BLOCK 2 IN JEFFREY PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 TOTH! EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

JR DEPT-DI RECORDING

\$23.50

- T#0013 TRAN 8464 10/02/98 12:08:00
- 49745 4 TB *-98-885382
 - COOK COUNTY RECORDER

Page 2 of 2

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