

UNOFFICIAL COPY

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2107/0059 30 001 Page 1 of 3
1998-10-02 11:10:33
Cook County Recorder 25.00

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2625 BUTTERFIELD ROAD, OAK BROOK, ILLINOIS 60523
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated SEPTEMBER 30, 1998 made and executed by
JOLENE M. WISE 98886418

to and in favor of RIVER VALLEY FINANCIAL, INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-15-424-015
Property Address: 4030 NORTH PULASKI ROAD #A, CHICAGO, IL 60641
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY FOUR THOUSAND FOUR
HUNDRED AND 00/100 (\$ 154,400.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(IL) (2008)

Initials: _____



BOX 333-CTT

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 30, 1998.

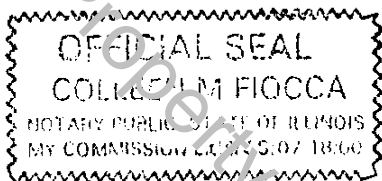
Witness

Witness

Attest

Seal:

Colleen M. Fiocca



RIVER VALLEY FINANCIAL, INC.

(Assignor)

By: *Michelle M. Mautone*

(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

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STREET ADDRESS: 4030 N. PULASKI-UNIT A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-15-424-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A IN THE TOWNHOMES OF IRVING PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN A.E. BROWN'S RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97865679, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ~__, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97865679.

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